

CITY OF EAST ORANGE  
THE EAST ORANGE CITY COUNCIL  
COMMITTEE MEETING  
Tuesday, October 13, 2015

5:30 P.M.

(Minutes from the Meeting of September 28, 2015)

ALICIA HOLMAN  
City Council Chairwoman

First Ward

Andrea D. McPhatter  
Christopher D. James

Second Ward

Jacquelyn E. Johnson  
Romal D. Bullock

Third Ward

Quilla E. Talmadge  
Ted R. Green

Fourth Ward

Sharon Fields  
Tyshammie L. Cooper

Fifth Ward

Alicia Holman  
Lonnie P. Hughes



**MINUTES OF THE CITY COUNCIL  
COMMITTEE MEETING  
September 28, 2015**

The East Orange City Council met on September 28, 2015 at 6:35 P.M. in City Council Chambers, 44 City Hall Plaza, East Orange, and New Jersey. Adequate notice of such meeting was duly given in accordance with law, by publication in local newspapers and by posting on the bulletin board outside and within City Council Chambers.

**On Roll Call the following Members of Council were present:**

Romal D. Bullock; Theodore R. Green; Lonnie P. Hughes; Jacquelyn E. Johnson;; Quilla E. Talmadge; Alicia Holman

**ABSENT**

Sharon Fields  
Tyshammie L. Cooper  
Andrea D. McPhatter  
Christopher D. James

**CITY OFFICIALS PRESENT**

William Senande, Esq.	City Administrator and CFO
Christopher Coke, Director	Public Works
Thomas Small	Tax Assessor
Valerie Jackson, Director	Planning
William C. Robinson, Chief	East Orange Police Department
Rochelle Evans, Director	Health Department
Carolyn R. Reed, Director	East Orange Public Library
Dwight Saunders, Director	Property Maintenance
Kim Fisher, Director	IT

**ALSO PRESENT**

Marlin Townes, Assistant Corporation Counsel	Law Department
Osner Charles	Recreation
Ibrahim Small, Aide to the Mayor	Mayor's Office
Dep. Chief Timothy Weiss	Fire Department
Lee Fisher	Essex County Liaison

There were 12 citizens in attendance

**OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, shall give his/her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

**Comments:**

1. Lena Slaughter – Having a problem with the parking on Lenox Ave & So Walnut Street
2. Yvonne Loiseau – Noise complaint, Neighbor always having a party
3. Almeta Walker: Animal Control
4. Shirley Harrison – Problem with Cats
5. Paul Brocon – Water increase and loud music every weekend

**COMMITTEES**

100-ARTS, RECREATION & CULTURAL AFFAIRS  
200-BUSINESS DEVELOPMENT AND ZONING  
300-FINANCE  
400-HEALTH AND EDUCATION  
500-HOUSING, LICENSING AND INSPECTION  
600-LAW AND LEGISLATION  
700-PLANNING AND GRANTS  
800-PUBLIC SAFETY  
900-PUBLIC WORKS  
1000-COMMITTEE OF THE WHOLE

100 - ARTS, RECREATION & CULTURAL AFFAIRS – ANDREA D. MCPHATTER

**Talmadge, Hughes, Bullock**

- |      |                            |              |
|------|----------------------------|--------------|
| 101. | Recreation Department      | In Committee |
| 102. | East Orange Public Library | In Committee |

200 - BUSINESS DEVELOPMENT AND ZONING – TED R. GREEN

**Cooper, Bullock, James**

- |             |   |                                   |
|-------------|---|-----------------------------------|
| 201.        | Brick Church Mall   | In Committee                      |
| 202.        | Brick Church Urban Renewal  | In Committee                      |
| 203.        | Economic Development Corp.  | In Committee                      |
| 204.        | Board of Adjustment   | In Committee                      |
| 205.        | Community Development Corp.   | In Committee                      |
| 206.        | Sanford Evergreen Connector   | In Committee                      |
| <b>207.</b> | Resolution of the City of East Orange<br>Rescinding Designation of Brick Church<br>Partners, LLC as Redeveloper of Block 683,<br>Lot 1          | <b>Resolution to be presented</b> |
| <b>208.</b> | Resolution of the City of East Orange<br>Rescinding Designation of Brick Church<br>Partners, LLC as Redeveloper of Block<br>692, Lots 24 and 25 | <b>Resolution to be presented</b> |
| <b>209.</b> | Resolution Confirming the Appointment of<br>Merolyn T. Kelly, Alternate 2 member to the<br>City of East Orange Zoning Board of Adjustment       | <b>Resolution to be presented</b> |
| <b>210.</b> | Resolution Confirming the Appointment of Kristie<br>Howard, Esq. to the City of East Orange Zoning<br>Board of Adjustment                       | <b>Resolution to be presented</b> |

300 – FINANCE – LONNIE P. HUGHES

**Green, Johnson, Talmadge**

- |             |                                |   |
|-------------|--------------------------------|---|
| 301.        | Personnel                      | In Committee  |
| 302.        | Tax Refund                     | In Committee  |
| 303.        | Labor Negotiations             | In Committee  |
| 304.        | Tax Revaluation                | In Committee  |
| 305.        | Tax Sale Certificate           | In Committee  |
| 306.        | In Rem Foreclosure             | In Committee  |
| <b>307.</b> | Payroll #20                    | September 24, 2015 – October 7, 2015<br><b>Resolution to be presented</b> |
| 308.        | Stop Payments                  | In Committee  |
| 309.        | Legal Transfer CY 2015         | In Committee  |
| 310.        | Tax Payment Plan               | In Committee  |
| 311.        | Tax Appeal Refunds             | In Committee  |
| 312.        | Annual Tax Sale                | In Committee  |
| 313.        | Tax Abatement                  | In Committee  |
| 314.        | In Lieu of Taxes               | In Committee  |
| <b>315.</b> | Bills, Claims & Appropriations | August Bill Payments<br><b>Resolution to be presented</b>                 |
| 316.        | Tax Sale Assignment            | In Committee  |
| 317.        | Tax Lien                       | In Committee  |
| 318.        | Tax Lien Redemption            | In Committee  |
| 319.        | Budget Insertions              | In Committee  |

300 – FINANCE – LONNIE P. HUGHES - Continued

**Green, Johnson, Talmadge**

- |             |  |                                   |
|-------------|--|-----------------------------------|
| <b>320.</b> | A Resolution Amending Resolution I-52 of 2015 to Change the Contract Amount of a Fair and Open Professional Services Contract for Budget Consultant for City Council | <b>Resolution to be presented</b> |
| <b>321.</b> | Resolution Reducing the Outstanding Tax Obligation of Elisa Torres   | <b>Resolution to be presented</b> |
| <b>322.</b> | Resolution Authorizing Summer Day Camp Refund 2015   | <b>Resolution to be presented</b> |

400 – HEALTH and EDUCATION – SHARON FIELDS

**Hughes, McPhatter, Johnson**

- |             |                                |  |
|-------------|--------------------------------|--|
| 401.        | Child Guidance Clinic          | In Committee   |
| <b>402.</b> | Health Department              | Confirmation of Appointment – Horace Henry<br>East Orange Board of Health<br><b>Resolution to be presented</b> |
| 403.        | Mental Health Board            | In Committee   |
| 404.        | East Orange General Hospital   | In Committee   |
| 405.        | East Orange Board of Education | In Committee   |
| 406.        | Status of Women                | In Committee   |

500 – HOUSING, LICENSING AND INSPECTION – TYSHAMMIE L. COOPER

**James, Fields, McPhatter**

- |      |                                  |              |
|------|----------------------------------|--------------|
| 501. | Rent Leveling                    | In Committee |
| 502. | Affordable Housing Program       | In Committee |
| 503. | Housing Authority                | In Committee |
| 504. | Housing, Planning & Coordinating | In Committee |
| 505. | Private Parking Rentals          | In Committee |
| 506. | Senior Citizens Housing          | In Committee |
| 507. | Housing Summit                   | In Committee |

600 - LAW AND LEGISLATION – JACQUELYN E. JOHNSON

**Bullock, Green, Cooper**

- |             |   |  |
|-------------|---|--|
| <b>601.</b> | Ordinances on First Reading   | <b><u>Ordinance No. 46 of 2015</u></b><br>An Ordinance to Transfer two (2) City Owned Lots to Fantin Supply, LLC for Property located in the Sussex Avenue Redevelopment Area<br><br><b><u>Ordinance No. 47 of 2015</u></b><br>An Ordinance to Amend and Supplement Chapter 218-1 et seq., of the Code of the City of East Orange, entitled "Rent Control and Conversions" |
| 602.        | Ordinances on Second and Final Reading  | In Committee   |
| 604.        | Bingo/Raffles   | In Committee   |
| 605.        | A.B.C.  | In Committee   |
| 606.        | City Council Rules  | In Committee   |
| 607.        | Settlements   | In Committee   |
| 608.        | Comcast/Suburban Cable Contract   | In Committee   |
| 609.        | Taxi Cabs vs. Livery Licenses   | In Committee   |
| <b>610.</b> | Resolution Amending Resolution 63 of 2011 Establishing Hourly Rates for Attorney's Fees Pursuant to Ordinance Number 11 of 2010 | <b>Resolution to be presented</b>  |

700 – PLANNING and GRANTS – ROMAL D. BULLOCK

**McPhatter, James, Hughes**

701.	Community Development	In Committee
702.	Safe and Clean	In Committee
703.	Small Tools Library	In Committee
704.	Green Acres Grant	In Committee
705.	Women’s Summit	In Committee

800 - PUBLIC SAFETY – QUILLA E. TALMADGE

**Fields, Cooper, Green**

801.	Police Department	In Committee
803.	Fire Department	In Committee

900 - PUBLIC WORKS – CHRISTOPHER D. JAMES

**Johnson, Talmadge, Fields**

901.	Capital Improvement Projects	Under Construction
902.	Streetscape	In Committee
<b>903.</b>	<u>Bid</u> : 2015 Holiday Decorations for the City of East Orange	<b>Resolution to be presented</b>

1000– COMMITTEE OF THE WHOLE

1000.	East Orange Parking Authority	In Committee
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Meeting adjourned at 6:38 PM

**Respectfully submitted by:**  
CYNTHIA S. BROWN  
CITY CLERK

# EAST ORANGE CITY COUNCIL

## 2015 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2015 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

### **Committee Discussion & Agenda Meetings**

**5:30 PM**

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>  
  
Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>  
  
Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>  
  
Monday, April 13<sup>th</sup>  
Monday, April 27<sup>th</sup>  
  
Monday, May 11<sup>th</sup>  
Tuesday, May 26<sup>th</sup>  
  
Monday, June 8<sup>th</sup>  
Monday, June 22<sup>nd</sup>  
  
Monday, July 6<sup>th</sup>  
Monday, July 20<sup>th</sup>  
  
Monday, August 10<sup>th</sup>  
Monday, August 24<sup>th</sup>  
  
Monday, September 14<sup>th</sup>  
Monday, September 28<sup>th</sup>  
  
Tuesday, October 13<sup>th</sup>  
Monday, October 26<sup>th</sup>  
  
Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>  
  
Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

### **Regular Official Meetings**

**\* ~~6:30PM~~ 6:00 PM**

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>  
  
Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>  
  
Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>  
  
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Tuesday, October 13<sup>th</sup>  
Monday, October 26<sup>th</sup>  
  
Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>  
  
Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

***City Council Reorganization Meeting & Swearing In Ceremony  
Friday, January 1, 2016 @ Noon***